

# State of Connecticut



## SENATE

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### CALENDAR

Tuesday, May 3, 2022

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

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X 0548

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RESOLUTION CONFIRMING THE  
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WORKERS' COMPENSATION COMMISSION.

Committee Reports: EXN

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Committee Reports: EXN

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X 0550

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XX 0333	<p><b>Senate Bill No. 438.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS. (As amended by Senate Amendment Schedule "A" (LCO 5432))</p> <p>Committee Reports: <b>GAE</b></p>	489
XX 0334	<p><b>Substitute for Senate Bill No. 439.</b> AN ACT CONCERNING HUMAN RESOURCE ADMINISTRATION AND THE STATE PERSONNEL ACT.</p> <p>Committee Reports: <b>GAE</b></p>	478

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0335	<p><b>Substitute for Senate Bill No. 467.</b> AN ACT PERMITTING REMOTE PUBLIC MEETINGS UNDER THE FREEDOM OF INFORMATION ACT.</p> <p>Committee Reports: <b>GAE</b></p>	479
XX 0336	<p><b>Senate Bill No. 469.</b> AN ACT CONCERNING THE USE OF COMPETITIVE PROCUREMENT FOR STATE CONTRACTS.</p> <p>Committee Reports: <b>GAE</b></p>	490
XX 0338	<p><b>Substitute for Senate Bill No. 472.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE RISK-LIMITING AUDITS WORKING GROUP.</p> <p>Committee Reports: <b>GAE</b></p>	480
XX 0364	<p><b>Substitute for House Bill No. 5216.</b> AN ACT CONCERNING LOW-COST BANK ACCOUNTS. (As amended by House Amendment Schedule "A" (LCO 4537))</p> <p>Committee Reports: <b>BA</b></p>	105 , 513
XX 0366	<p><b>House Bill No. 5218.</b> AN ACT CONCERNING CARD ACCESS TO HOME EQUITY LINES OF CREDIT.</p> <p>Committee Reports: <b>BA</b></p>	44
XX 0367	<p><b>Substitute for House Bill No. 5206.</b> AN ACT CONCERNING HOUSING AUTHORITIES.</p> <p>Committee Reports: <b>HSG</b></p>	115

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0368	<p><b>Substitute for House Bill No. 5168.</b> AN ACT CONCERNING PROPERTY TAX EXEMPTIONS FOR PROPERTY USED FOR CHARITABLE PURPOSES. (As amended by House Amendment Schedule "A" (LCO 4557))</p> <p>Committee Reports: <b>PD</b></p>	177 , 511
XX 0372	<p><b>House Bill No. 5327.</b> AN ACT CONCERNING ENERGY STORAGE SYSTEMS AND ELECTRIC DISTRIBUTION SYSTEM RELIABILITY. (As amended by House Amendment Schedule "A" (LCO 4562))</p> <p>Committee Reports: <b>ET</b></p>	330 , 515
XX 0373	<p><b>House Bill No. 5444.</b> AN ACT CONCERNING UNION WORKERS.</p> <p>Committee Reports: <b>LAB</b></p>	304
XX 0374	<p><b>Substitute for House Bill No. 5243.</b> AN ACT CONCERNING THE IDENTIFICATION AND PREVENTION OF AND RESPONSE TO ADULT SEXUAL MISCONDUCT AGAINST CHILDREN. (As amended by House Amendment Schedule "A" (LCO 4630))</p> <p>Committee Reports: <b>KID</b></p>	274 , 514
XX 0375	<p><b>Substitute for House Bill No. 5373.</b> AN ACT ESTABLISHING CONCURRENT JURISDICTION WITH THE UNITED STATES OVER OFFENSES COMMITTED BY MINORS ON FEDERAL MILITARY INSTALLATIONS IN THIS STATE.</p> <p>Committee Reports: <b>VA, JUD</b></p>	207

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0380	<p><b>Senate Bill No. 113.</b> AN ACT AUTHORIZING BONDS OF THE STATE FOR A HANDICAP-ACCESSIBLE PLATFORM AT THE WATERBURY STOP OF THE NAUGATUCK RAIL LINE.</p> <p>Committee Reports: CE, FIN</p>	517
XX 0382	<p><b>Substitute for Senate Bill No. 307.</b> AN ACT CONCERNING PROSECUTORIAL ACCOUNTABILITY.</p> <p>Committee Reports: JUD</p>	519
XX 0384	<p><b>Senate Bill No. 447.</b> AN ACT CONCERNING A STUDY OF CRIMINAL LAWS OF THIS STATE.</p> <p>Committee Reports: JUD</p>	521
XX 0388	<p><b>Substitute for Senate Bill No. 460.</b> AN ACT CONCERNING COMPASSIONATE OR MEDICAL PAROLE AND CREDITS AWARDED FOR RELEASE DURING AN EMERGENCY DECLARATION.</p> <p>Committee Reports: JUD</p>	532
XX 0390	<p><b>Substitute for Senate Bill No. 476.</b> AN ACT CONCERNING THE OFFICE OF HEALTH STRATEGY'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO COMMUNITY BENEFITS PROGRAMS ADMINISTERED BY HOSPITALS.</p> <p>Committee Reports: PH</p>	534
XX 0395	<p><b>Senate Bill No. 381.</b> AN ACT CONCERNING A STUDY OF STATE REVENUE COLLECTIONS.</p> <p>Committee Reports: FIN</p>	539

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0396	<p><b>Senate Bill No. 383.</b> AN ACT INCREASING THE APPLICABLE PERCENTAGE OF THE EARNED INCOME TAX CREDIT.</p> <p>Committee Reports: <b>FIN</b></p>	540
XX 0397	<p><b>Senate Bill No. 385.</b> AN ACT CONCERNING THE AMOUNT OF THE DIGITAL MEDIA TAX CREDIT.</p> <p>Committee Reports: <b>FIN</b></p>	541
XX 0398	<p><b>Substitute for Senate Bill No. 401.</b> AN ACT CONCERNING DISBURSEMENT OF MUNICIPAL REVENUE SHARING ACCOUNT FUNDS.</p> <p>Committee Reports: <b>APP</b></p>	542
XX 0402	<p><b>Substitute for Senate Bill No. 397.</b> AN ACT CONCERNING LIBRARY SERVICE FOR PERSONS WHO ARE BLIND, VISUALLY IMPAIRED OR HAVE OTHER DISABILITIES.</p> <p>Committee Reports: <b>APP</b></p>	562
XX 0403	<p><b>Senate Bill No. 404.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO STATUTES AFFECTING APPROPRIATIONS.</p> <p>Committee Reports: <b>APP</b></p>	563
XX 0404	<p><b>Substitute for Senate Bill No. 443.</b> AN ACT CONCERNING THE TAX INCIDENCE REPORT AND TAX INCIDENCE ANALYSES.</p> <p>Committee Reports: <b>FIN</b></p>	565

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0405	<p><b>Substitute for Senate Bill No. 463.</b> AN ACT CONCERNING AN ANALYSIS OF THE AVENUES TO MAXIMIZE THE VALUE OF CERTAIN STATE-OWNED REAL PROPERTY.</p> <p>Committee Reports: <b>FIN</b></p>	566
XX 0406	<p><b>Senate Bill No. 485.</b> AN ACT AUTHORIZING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS TO INTERDISTRICT MAGNET SCHOOLS OPERATED BY THE CAPITOL REGION EDUCATION COUNCIL.</p> <p>Committee Reports: <b>FIN</b></p>	567
XX 0407	<p><b>House Bill No. 5228.</b> AN ACT CONCERNING THE CHAIRPERSONS OF THE AUTISM SPECTRUM DISORDER ADVISORY COUNCIL.</p> <p>Committee Reports: <b>HS</b></p>	47
XX 0408	<p><b>House Bill No. 5267.</b> AN ACT CONCERNING THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT'S STRATEGIC PLANNING REGARDING THE PROMOTION OF ARTS AND CULTURE.</p> <p>Committee Reports: <b>CE</b></p>	49
XX 0409	<p><b>Substitute for House Bill No. 5342.</b> AN ACT CONCERNING MEMBERSHIP OF THE LOW-INCOME ENERGY ADVISORY BOARD. (As amended by House Amendment Schedule "A" (LCO 4628))</p> <p>Committee Reports: <b>HS</b></p>	333 , 579



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0411	<p><b>Substitute for House Bill No. 5305.</b> AN ACT MAKING REVISIONS TO STATUTES RELATING TO FIREARMS PERMITS AND FIREARMS DEALERS. (As amended by House Amendment Schedule "A" (LCO 4744))</p> <p>Committee Reports: <b>PS</b></p>	181 , 578
XX 0413	<p><b>House Bill No. 5229.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO HUMAN SERVICES-RELATED STATUTES.</p> <p>Committee Reports: <b>HS</b></p>	79
XX 0414	<p><b>Substitute for House Bill No. 5430.</b> AN ACT CONCERNING OPIOIDS. (As amended by House Amendment Schedule "B" (LCO 4922))</p> <p>Committee Reports: <b>PH</b></p>	416 , 582
XX 0415	<p><b>Substitute for House Bill No. 5379.</b> AN ACT CONCERNING VARIOUS ELECTION ADMINISTRATION PROCEDURES RELATED TO REGISTRARS OF VOTERS.</p> <p>Committee Reports: <b>GAE</b></p>	495
XX 0417	<p><b>House Bill No. 5451.</b> AN ACT CONCERNING REVISIONS TO STATUTES CONCERNING THE COMPTROLLER. (As amended by House Amendment Schedule "A" (LCO 4863))</p> <p>Committee Reports: <b>GAE</b></p>	460 , 583

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0419	<p><b>Substitute for House Bill No. 5386.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE FOR EPINEPHRINE CARTRIDGE INJECTORS, HEALTH CARRIERS AND PHARMACY BENEFIT MANAGERS. (As amended by House Amendment Schedule "A" (LCO 4852))</p> <p>Committee Reports: <b>INS, APP</b></p>	374 , 580
XX 0421	<p><b>Substitute for Senate Bill No. 405.</b> AN ACT CONCERNING VALUATIONS OF THE TEACHERS' RETIREMENT SYSTEM.</p> <p>Committee Reports: <b>APP</b></p>	564
XX 0422	<p><b>Substitute for House Bill No. 5169.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE INTERGOVERNMENTAL POLICY AND PLANNING DIVISION WITHIN THE OFFICE OF POLICY AND MANAGEMENT AND THE EXTENSION OF THE COMMISSION ON CONNECTICUT'S DEVELOPMENT AND FUTURE. (As amended by House Amendment Schedule "A" (LCO 4908))</p> <p>Committee Reports: <b>PD</b></p>	25 , 584
XX 0423	<p><b>House Bill No. 5175.</b> AN ACT CONCERNING POLICE ACCESS TO INFORMATION RELATIVE TO FIRE OR EXPLOSION LOSSES AND REQUIREMENTS REGARDING SMOKE DETECTORS IN THE FIRE SAFETY CODE AND AFFIDAVITS ON TRANSFER OF RESIDENTIAL PROPERTY . (As amended by House Amendment Schedule "A" (LCO 4963))</p> <p>Committee Reports: <b>PS</b></p>	18 , 585

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0424	<p><b>Substitute for House Bill No. 5200.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY HYDROGEN POWER. (As amended by House Amendment Schedule "A" (LCO 4930))</p> <p>Committee Reports: <b>ET</b></p>	291 , 590
XX 0425	<p><b>Substitute for House Bill No. 5234.</b> AN ACT CONCERNING THE RIGHTS AND RESPONSIBILITIES OF LANDLORDS AND TENANTS. (As amended by House Amendment Schedule "A" (LCO 4849))</p> <p>Committee Reports: <b>HSG</b></p>	273 , 591
XX 0427	<p><b>Substitute for House Bill No. 5301.</b> AC IN-STATE STUDENT STATUS OF VETERANS, A POSTSECONDARY PRISON EDUCATION PROGRAM OFFICE, THE ROBERTA B. WILLIS SCHOLARSHIP PROGRAM, FOOD INSECURE STUDENTS AND CHILD CARE CENTERS ON OR NEAR COLLEGE CAMPUSES. (As amended by House Amendment Schedule "A" (LCO 5011))</p> <p>Committee Reports: <b>HED</b></p>	200 , 592
XX 0428	<p><b>Substitute for House Bill No. 5331.</b> AN ACT CONCERNING THE LIQUOR CONTROL ACT AND RELATED STATUTES. (As amended by House Amendment Schedule "A" (LCO 4654))</p> <p>Committee Reports: <b>GL</b></p>	203 , 588
XX 0430	<p><b>Substitute for House Bill No. 5166.</b> AN ACT CONCERNING CERTAIN MUNICIPAL AGREEMENTS TO FIX ASSESSMENTS.</p> <p>Committee Reports: <b>PD</b></p>	36

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0432	<p><b>Substitute for House Bill No. 5420.</b> AN ACT CONCERNING MENTAL HEALTH NEEDS OF AND SERVICES FOR POLICE OFFICERS, CERTAIN REQUIREMENTS REGARDING POLICE TRAINING AND CERTAIN REPORTS. (As amended by House Amendment Schedule "A" (LCO 4867))</p> <p>Committee Reports: <b>PS, APP</b></p>	339 , 589
XX 0433	<p><b>Substitute for House Bill No. 5313.</b> AN ACT CONCERNING TEMPORARY NURSING SERVICES AGENCIES, REPORTING OF INVOLUNTARY TRANSFERS AND DISCHARGES FROM NURSING HOMES AND RESIDENTIAL CARE HOMES, ELDER ABUSE TRAINING, LEGAL RIGHTS OF LONG-TERM CARE APPLICANTS AND A STUDY OF MANAGED RESIDENTIAL COMMUNITY ISSUES. (As amended by House Amendment Schedule "A" (LCO 4953))</p> <p>Committee Reports: <b>AGE, PH</b></p>	132 , 593
XX 0434	<p><b>House Bill No. 5378.</b> AN ACT CONCERNING THE NONDISCLOSURE OF THE RESIDENTIAL ADDRESSES OF CERTAIN EMPLOYEES UNDER THE FREEDOM OF INFORMATION ACT.</p> <p>Committee Reports: <b>GAE</b></p>	459
XX 0435	<p><b>House Bill No. 5388.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S RECOMMENDATIONS REGARDING VALUE-ADDED PRODUCTS OR SERVICES AND PROHIBITED INSURANCE PRACTICES.</p> <p>Committee Reports: <b>INS</b></p>	336

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0436	<p><b>Substitute for Senate Bill No. 11.</b> AN ACT MAKING ADJUSTMENTS TO STATE REVENUE AND CONCERNING CAPTIVE INSURANCE COMPANIES.</p> <p>Committee Reports: <b>FIN</b></p>	608
XX 0437	<p><b>Substitute for Senate Bill No. 12.</b> AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE FOR CAPITAL IMPROVEMENTS AND OTHER PURPOSES AND CONCERNING THE CONNECTICUT BABY BOND TRUST PROGRAM AND GRANTS FOR CERTAIN LAW ENFORCEMENT EQUIPMENT AND HOMELESSNESS PREVENTION AND RESPONSE.</p> <p>Committee Reports: <b>FIN</b></p>	609
XX 0438	<p><b>Senate Bill No. 112.</b> AN ACT CONCERNING FUNDING FOR A SPECIALTY CHEMICAL AND WATER TREATMENT MANUFACTURING FACILITY AND GLOBAL RESEARCH AND DEVELOPMENT LABORATORY FOR THE MARINE INDUSTRY.</p> <p>Committee Reports: <b>CE, FIN</b></p>	610
XX 0439	<p><b>Substitute for Senate Bill No. 298.</b> AN ACT ESTABLISHING THE URBAN HOMEOWNERSHIP LOAN FUND.</p> <p>Committee Reports: <b>HSG, FIN</b></p>	611
XX 0440	<p><b>Substitute for Senate Bill No. 379.</b> AN ACT CONCERNING THE UNCLAIMED PROPERTY PROGRAM.</p> <p>Committee Reports: <b>FIN</b></p>	612

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0441	<p><b>Substitute for Senate Bill No. 380.</b> AN ACT CONCERNING A PROPERTY TAX EXEMPTION FOR CERTAIN PASSENGER MOTOR VEHICLES.</p> <p>Committee Reports: <b>FIN</b></p>	613
XX 0442	<p><b>Senate Bill No. 382.</b> AN ACT CONCERNING A CONNECTICUT NEW MARKET TAX CREDIT PROGRAM.</p> <p>Committee Reports: <b>FIN</b></p>	614
XX 0443	<p><b>Substitute for Senate Bill No. 384.</b> AN ACT IMPLEMENTING THE TREASURER'S RECOMMENDATIONS CONCERNING THE CONNECTICUT BABY BOND TRUST PROGRAM.</p> <p>Committee Reports: <b>FIN</b></p>	615
XX 0444	<p><b>Substitute for Senate Bill No. 429.</b> AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND REVISIONS TO THE SCHOOL BUILDING PROJECTS STATUTES.</p> <p>Committee Reports: <b>ED, FIN</b></p>	616
XX 0445	<p><b>Substitute for Senate Bill No. 441.</b> AN ACT CONCERNING A CREDIT FOR AMBULATORY SURGICAL CENTERS.</p> <p>Committee Reports: <b>FIN</b></p>	617
XX 0446	<p><b>Senate Bill No. 442.</b> AN ACT INCREASING THE AMOUNT OF THE TEACHERS' RETIREMENT SYSTEM HEALTH INSURANCE SUBSIDY.</p> <p>Committee Reports: <b>FIN</b></p>	618

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0447	<p><b>Substitute for Senate Bill No. 478.</b> AN ACT CONCERNING PROPERTY ASSESSMENT APPEALS AND HOMEOWNERSHIP INCENTIVE TRACTS, ESTABLISHING TAX CREDIT VOUCHER PROGRAMS TO INCENTIVIZE COMMERCIAL LEASES AND RESIDENTIAL CONVERSIONS AND AUTHORIZING THE CAPITAL REGION DEVELOPMENT AUTHORITY TO SOLICIT INVESTMENT FUNDS.</p> <p>Committee Reports: <b>FIN</b></p>	619
XX 0448	<p><b>Substitute for Senate Bill No. 479.</b> AN ACT ESTABLISHING A COMMERCIAL DRIVER'S LICENSE TRAINING PROGRAM.</p> <p>Committee Reports: <b>FIN</b></p>	620
XX 0449	<p><b>Substitute for Senate Bill No. 480.</b> AN ACT CONCERNING THE ESTABLISHMENT AND CERTIFICATION OF COMMUNITY DEVELOPMENT CORPORATIONS IN THE STATE.</p> <p>Committee Reports: <b>FIN</b></p>	621
XX 0450	<p><b>Substitute for Senate Bill No. 482.</b> AN ACT ESTABLISHING THE FINTECH REGULATORY SANDBOX PROGRAM AND THE INSURTECH REGULATORY SANDBOX INITIATIVE.</p> <p>Committee Reports: <b>FIN</b></p>	622
XX 0451	<p><b>Senate Bill No. 484.</b> AN ACT CONCERNING EMISSIONS AND DECIBEL LEVEL TESTING FOR MOTOR VEHICLES AND THE TAXATION OF CERTAIN MOTORCYCLES AND MOTORCYCLE MUFFLERS.</p> <p>Committee Reports: <b>FIN</b></p>	623

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0452	<p><b>Substitute for Senate Bill No. 487.</b> AN ACT ESTABLISHING THE INFANT AND TODDLER EARLY CARE AND FAMILY SUPPORT INITIATIVE.</p> <p>Committee Reports: <b>FIN</b></p>	624
XX 0455	<p><b>Substitute for House Bill No. 5248.</b> AN ACT CONCERNING COLLATERAL CONSEQUENCES OF CRIMINAL CONVICTIONS ON OCCUPATIONAL LICENSING. (As amended by House Amendment Schedule "A" (LCO 4936))</p> <p>Committee Reports: <b>LAB</b></p>	379 , 627
XX 0457	<p><b>Substitute for Senate Bill No. 9.</b> AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS FOR GENERAL GOVERNMENT.</p> <p>Committee Reports: <b>APP</b></p>	642
XX 0458	<p><b>Senate Bill No. 195.</b> AN ACT INCREASING THE MINIMUM AMOUNT OF ASSETS THAT MAY BE RETAINED BY THE SPOUSE OF AN INSTITUTIONALIZED MEDICAID RECIPIENT.</p> <p>Committee Reports: <b>HS, APP</b></p>	643
XX 0459	<p><b>Substitute for Senate Bill No. 197.</b> AN ACT CONCERNING TEMPORARY FAMILY ASSISTANCE.</p> <p>Committee Reports: <b>HS, APP</b></p>	644



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0460	<p><b>Substitute for Senate Bill No. 229.</b> AN ACT CONCERNING THE PROCESS BY WHICH A CHARTER IS GRANTED AND FUNDING IS PROVIDED FOR A NEW CHARTER SCHOOL.</p> <p>Committee Reports: <b>ED, APP</b></p>	647
XX 0461	<p><b>Substitute for Senate Bill No. 231.</b> AN ACT CONCERNING THE STATE EDUCATION RESOURCE CENTER.</p> <p>Committee Reports: <b>ED, APP</b></p>	648
XX 0462	<p><b>Substitute for Senate Bill No. 232.</b> AN ACT CONCERNING AN ANALYSIS OF SPECIAL EDUCATION EXPENDITURES BY LOCAL AND REGIONAL BOARDS OF EDUCATION.</p> <p>Committee Reports: <b>ED, APP</b></p>	649
XX 0463	<p><b>Substitute for Senate Bill No. 273.</b> AN ACT CONCERNING A REVIEW OF THE STATUTES GOVERNING TEACHER CERTIFICATION AND THE CREATION OF A CAREER AND TECHNICAL PATHWAYS INSTRUCTOR PERMIT.</p> <p>Committee Reports: <b>ED, APP</b></p>	650
XX 0464	<p><b>Substitute for Senate Bill No. 396.</b> AN ACT CONCERNING REVISIONS TO THE TEACHERS' RETIREMENT SYSTEM STATUTES.</p> <p>Committee Reports: <b>APP</b></p>	651
XX 0465	<p><b>Substitute for Senate Bill No. 398.</b> AN ACT CONCERNING ACCOUNTABILITY FOR THE EXPENDITURE OF FEDERAL CORONAVIRUS RELIEF FUNDS RECEIVED BY THE STATE.</p> <p>Committee Reports: <b>APP</b></p>	652

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0466	<p><b>Senate Bill No. 403.</b> AN ACT REESTABLISHING FUNDING FOR THE HOMEOWNERS' ELDERLY AND DISABLED CIRCUIT BREAKER TAX RELIEF PROGRAM.</p> <p>Committee Reports: <b>APP</b></p>	653
XX 0467	<p><b>Substitute for Senate Bill No. 427.</b> AN ACT CONCERNING THE EXPANSION OF THE OPEN CHOICE PROGRAM AND CREATION OF THE STATE TEACHER SHORTAGE AND RETENTION TASK FORCE.</p> <p>Committee Reports: <b>ED, APP</b></p>	654
XX 0468	<p><b>Substitute for Senate Bill No. 452.</b> AN ACT CONCERNING THE MASHANTUCKET PEQUOT AND MOHEGAN FUND.</p> <p>Committee Reports: <b>APP</b></p>	655
XX 0490	<p><b>Substitute for House Bill No. 5214.</b> AN ACT CONCERNING THE CLOSING OF ACCOUNTS AT FINANCIAL INSTITUTIONS.</p> <p>Committee Reports: <b>BA</b></p>	37
XX 0491	<p><b>Substitute for House Bill No. 5148.</b> AN ACT CONCERNING SELF-SERVICE STORAGE FACILITIES AND REVISIONS TO CERTAIN STATUTES CONCERNING CONSUMER PROTECTION. (As amended by House Amendment Schedule "A" (LCO 5253))</p> <p>Committee Reports: <b>GL</b></p>	175 , 670
XX 0492	<p><b>Substitute for House Bill No. 5145.</b> AN ACT CONCERNING THE USE OF PORTABLE WASTEWATER CONTAINERS.</p> <p>Committee Reports: <b>ENV</b></p>	35

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0493	<p><b>Substitute for House Bill No. 5295.</b> AN ACT CONCERNING AGRICULTURE DEVELOPMENT AND INNOVATION. (As amended by House Amendment Schedule "A" (LCO 5018))</p> <p>Committee Reports: <b>ENV</b></p>	472 , 681
XX 0495	<p><b>Substitute for House Bill No. 5329.</b> AN ACT CONCERNING CANNABIS. (As amended by House Amendment Schedule "A" (LCO 5358))</p> <p>Committee Reports: <b>GL</b></p>	202 , 672
XX 0496	<p><b>Substitute for House Bill No. 5141.</b> AN ACT CONCERNING THE PROTECTION OF CERTAIN FISH SPECIES. (As amended by House Amendment Schedule "A" (LCO 4861))</p> <p>Committee Reports: <b>ENV, JUD</b></p>	33 , 667
XX 0497	<p><b>Substitute for House Bill No. 5428.</b> AN ACT CONCERNING BUILDING OFFICIALS, RESOURCES RELATING TO THE ADMINISTRATION OF THE STATE BUILDING CODE AND THE PROMOTION OF CAREERS IN RELATED FIELDS. (As amended by House Amendment Schedule "A" (LCO 5068))</p> <p>Committee Reports: <b>PD</b></p>	415 , 669
XX 0498	<p><b>Substitute for House Bill No. 5343.</b> AN ACT CONCERNING THE LESBIAN, GAY, BISEXUAL, TRANSGENDER AND QUEER HEALTH, HUMAN SERVICES AND OPPORTUNITY NETWORK. (As amended by House Amendment Schedules "A" (LCO 5480), "B" (LCO 5529))</p> <p>Committee Reports: <b>HS</b></p>	391 , 673

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0500	<p><b>House Bill No. 5124.</b> AN ACT CONCERNING REVISIONS TO CERTAIN ECONOMIC AND COMMUNITY DEVELOPMENT-RELATED STATUTES. (As amended by House Amendment Schedule "A" (LCO 5526))</p> <p>Committee Reports: CE</p>	287 , 664
XX 0501	<p><b>House Bill No. 5045.</b> AN ACT REDUCING LEAD POISONING. (As amended by House Amendment Schedule "A" (LCO 5452))</p> <p>Committee Reports: PH, APP</p>	114 , 666
XX 0502	<p><b>Substitute for House Bill No. 5315.</b> AN ACT ESTABLISHING A FINANCIAL WELLNESS TRUST FUND AND AUTHORIZING THE TREASURER TO ESTABLISH A CENTER FOR FINANCIAL WELLNESS.</p> <p>Committee Reports: BA, APP</p>	165 , 671
XX 0503	<p><b>House Bill No. 5297.</b> AN ACT CONCERNING THE MULTIPLICITY OF AFFECTING FACILITIES IN CERTAIN CENSUS BLOCK GROUPS IN THE STATE.</p> <p>Committee Reports: ENV</p>	457
XX 0508	<p><b>Substitute for House Bill No. 5355.</b> AN ACT CONCERNING DOMESTIC VIOLENCE POSTING IN THE WORKPLACE. (As amended by House Amendment Schedule "A" (LCO 4887))</p> <p>Committee Reports: LAB, GAE</p>	280 , 668

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0509	<p><b>Substitute for House Bill No. 5044.</b> AN ACT IMPLEMENTING THE GOVERNOR'S BUDGET RECOMMENDATIONS REGARDING THE USE OF OPIOID LITIGATION PROCEEDS. (As amended by House Amendment Schedule "B" (LCO 5386))</p> <p>Committee Reports: <b>PH, APP</b></p>	124 , 665
XX 0510	<p><b>House Bill No. 5336.</b> AN ACT APPLYING THE PROVISIONS OF THE INDIAN CHILD WELFARE ACT TO CHILD CUSTODY, PLACEMENT, ADOPTION AND TERMINATION OF PARENTAL RIGHTS PROCEEDINGS INVOLVING AN INDIAN CHILD.</p> <p>Committee Reports: <b>HS, JUD</b></p>	384
XX 0512	<p><b>Substitute for House Bill No. 5499.</b> AN ACT CONCERNING THE CRIMINAL JUSTICE COMMISSION AND THE DIVISION OF CRIMINAL JUSTICE.</p> <p>Committee Reports: <b>JUD</b></p>	507
XX 0513	<p><b>Substitute for House Bill No. 5330.</b> AN ACT CONCERNING CANNABIS ADVERTISING AND THE DEPARTMENT OF CONSUMER PROTECTION'S RECOMMENDATIONS REGARDING VARIOUS REVISIONS TO THE CONSUMER PROTECTION STATUTES. (As amended by House Amendment Schedule "A" (LCO 5603))</p> <p>Committee Reports: <b>GL</b></p>	193 , 686

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XX 0514	<p><b>House Bill No. 5389.</b> AN ACT CONCERNING A STUDY TO USE CAPTIVE INSURANCE COMPANIES TO REDUCE PREMIUM RATE INCREASES FOR CONNECTICUT PARTNERSHIP LONG-TERM CARE INSURANCE POLICIES AND PEER-TO-PEER CAR SHARING. (As amended by House Amendment Schedule "A" (LCO 5606))</p> <p>Committee Reports: <b>INS</b></p>	300 , 683
XX 0515	<p><b>House Bill No. 5456.</b> AN ACT AUTHORIZING THE PURCHASE OF THE CAPITOL DISTRICT ENERGY CENTER COGENERATION ASSOCIATES ENERGY PRODUCTION PLANT. (As amended by House Amendment Schedule "A" (LCO 5519))</p> <p>Committee Reports: <b>GAE</b></p>	498 , 685
XX 0516	<p><b>Substitute for House Bill No. 5042.</b> AN ACT CONCERNING HEALTH CARE COST GROWTH. (As amended by House Amendment Schedule "A" (LCO 5600))</p> <p>Committee Reports: <b>INS</b></p>	56 , 677
XX 0519	<p><b>House Bill No. 5236.</b> AN ACT CONCERNING ARCHITECTS WHO VOLUNTARILY AND WITHOUT COMPENSATION ASSIST PUBLIC OFFICIALS IN EVALUATING THE SAFETY ELEMENTS OF BUILT ENVIRONMENTS IN THE AFTERMATH OF A MAJOR DISASTER OR EMERGENCY.</p> <p>Committee Reports: <b>JUD</b></p>	546

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XX 0520	<p><b>Substitute for House Bill No. 5279.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE OFFICE OF EARLY CHILDHOOD. (As amended by House Amendment Schedule "A" (LCO 5033))</p> <p>Committee Reports: <b>ED</b></p>	408 , 680
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XX 0523	<p><b>Substitute for House Bill No. 5349.</b> AN ACT CONCERNING THE TIMELY REPORTING BY THE POLICE OF A DEATH. (As amended by House Amendment Schedule "A" (LCO 5580))</p> <p>Committee Reports: <b>JUD, PS</b></p>	492 , 682
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**Substitute for House Bill No. 5417.** AN ACT CONCERNING JUVENILE JUSTICE AND SERVICES, FIREARMS BACKGROUND CHECKS, AND LARCENY OF A MOTOR VEHICLE. (As amended by House Amendment Schedule "A" (LCO 5819))

Committee Reports: **JUD**

**XX 0534**

**506**

**Substitute for House Bill No. 5498.** AN ACT DESIGNATING VARIOUS DAYS, WEEKS AND MONTHS, A SHELTER PET AS THE STATE PET AND THE LOLLIPOP AS THE STATE CANDY. (As amended by House Amendment Schedule "A" (LCO 5828))

Committee Reports: **GAE**

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**Substitute for House Bill No. 5468.** AN ACT ESTABLISHING THE CRIME OF HARMFUL COMMUNICATION WITH A MINOR. (As amended by House Amendment Schedule "A" (LCO 5812))

Committee Reports: **JUD**

**XX 0536**

**545**

**Substitute for House Bill No. 5235.** AN ACT CONCERNING THE CONTENT OF REPORTS FROM THE OFFICE OF THE CLAIMS COMMISSIONER TO THE GENERAL ASSEMBLY.

Committee Reports: **JUD**

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